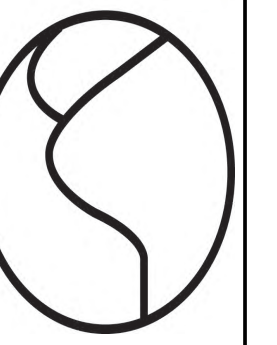




**Blue Ridge**  
CUSTOM HOMES



PLANS APPROVED FOR MANUFACTURE

DATE \_\_\_\_\_  
CUSTOMERS SIGNATURE \_\_\_\_\_  
SALESPERSONS SIGNATURE \_\_\_\_\_

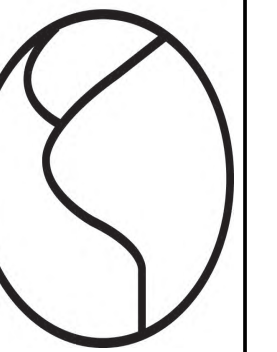
The contractor (builder) is held responsible for checking and verifying all dimensions on this drawing. Any discrepancies shall be reported immediately to Linwood Homes for corrections and interpretation.

Every notation followed by "N.I.C." indicates that the item is "Not included in Contract"

DRAWN BY:  
BIN NUMBER: XXX  
CHECKED BY: JIB  
SCALE: 1/4" = 1'-0"  
DATE: 8/9/2019  
SALES OFFICE:  
SALESREP:  
MODEL:  
CUSTOMER:  
REVISION NUMBER:



# Blue Ridge CUSTOM HOMES

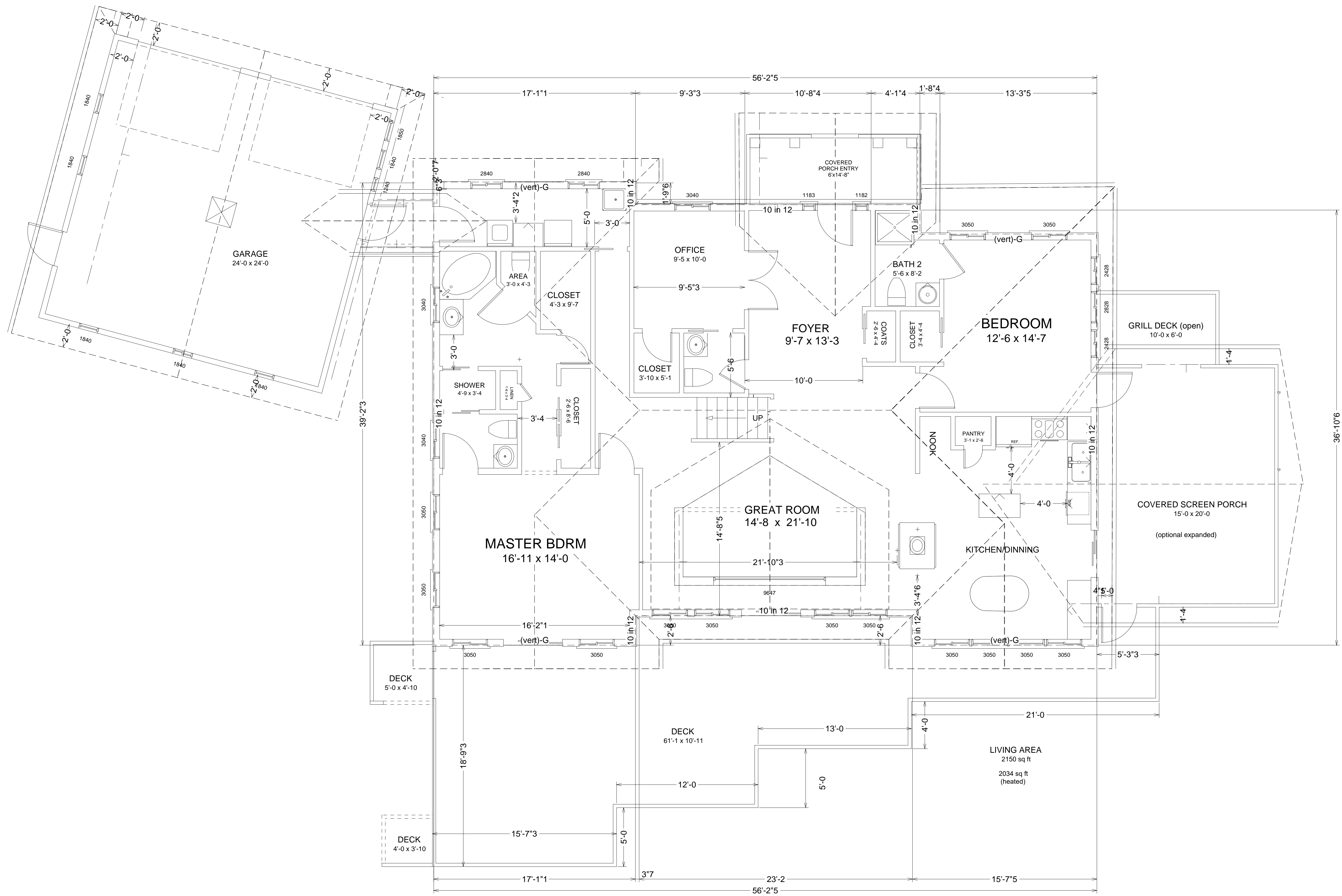


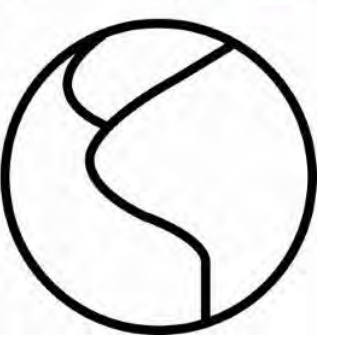
The contractor (builder) is held responsible for checking and verifying all dimensions on this drawing. Any discrepancies shall be reported immediately to Linwood Homes for corrections and interpretation.

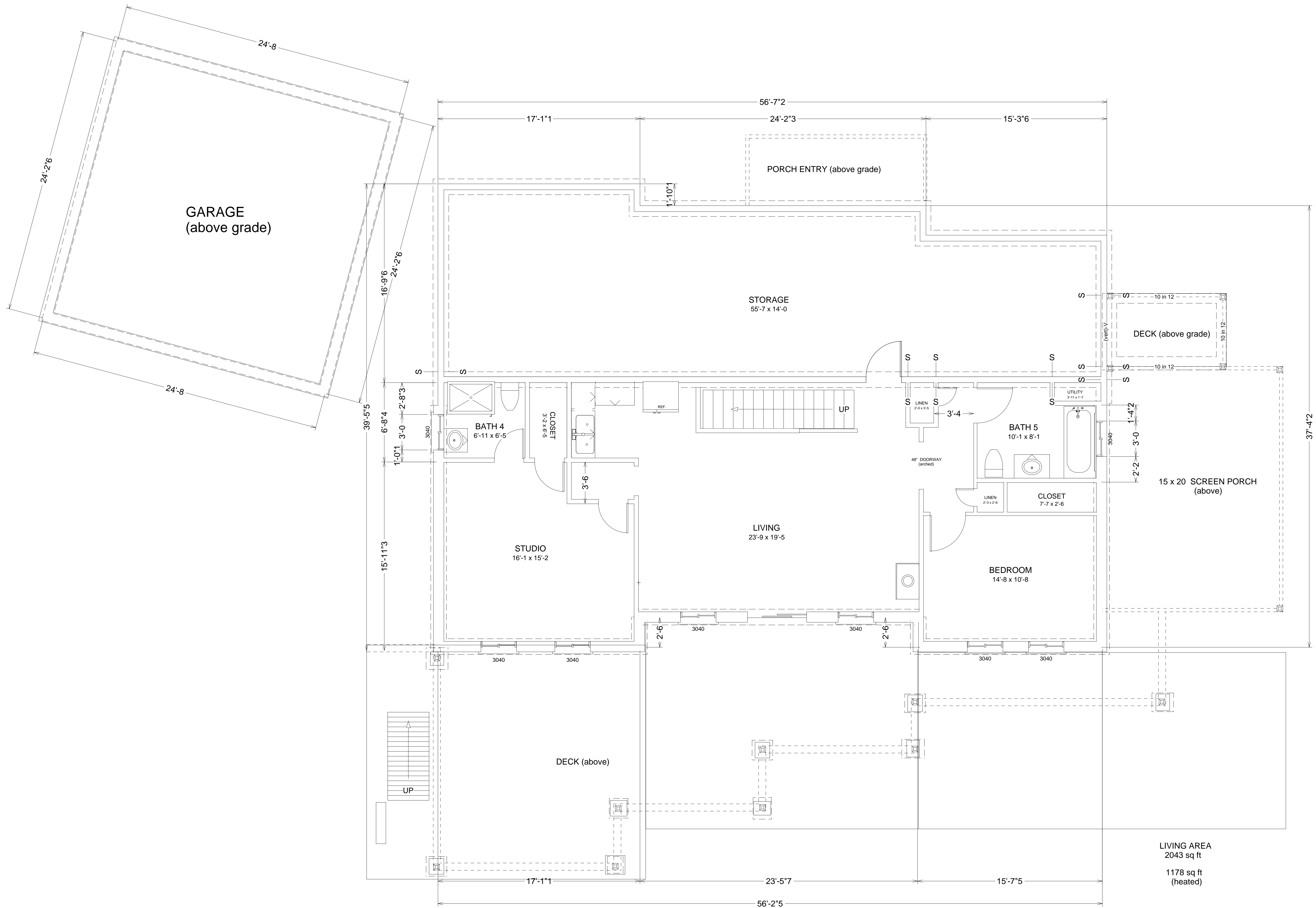
Every notation followed by "N.I.C." indicates that the item is "Not included in Contract"

|                  |              |
|------------------|--------------|
| DRAWN BY:        |              |
| BCN NUMBER:      | XXX          |
| CHECKED BY:      | JB           |
| SCALE:           | 1/4" = 1'-0" |
| DATE:            | 8/9/2019     |
| SALES OFFICE:    |              |
| SALESREP:        |              |
| MODEL:           |              |
| CUSTOMER:        |              |
| REVISION NUMBER: |              |

PLANS APPROVED FOR MANUFACTURE  
 CUSTOMERS SIGNATURE \_\_\_\_\_  
 DATE \_\_\_\_\_  
 SALESPERSON'S SIGNATURE \_\_\_\_\_

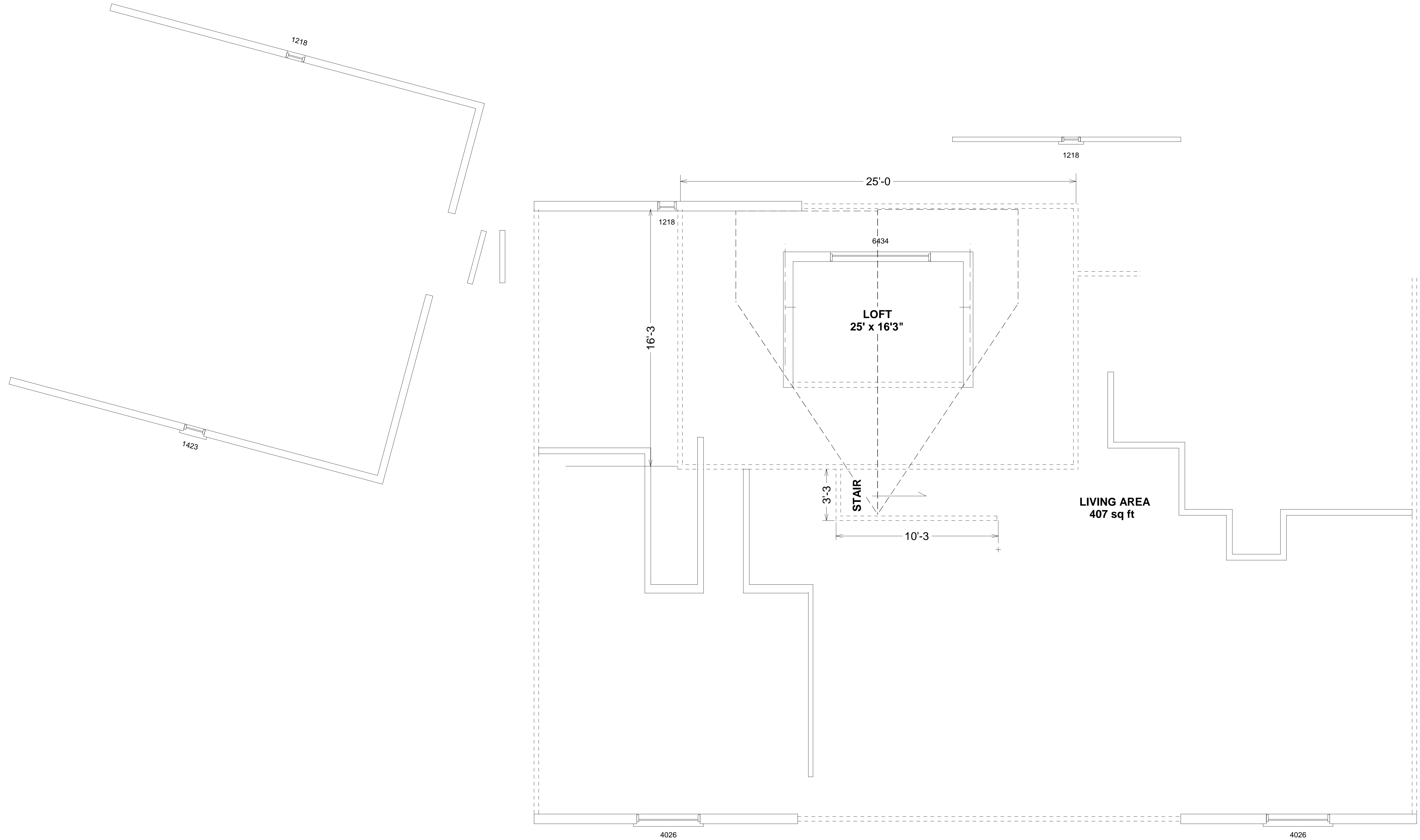


|  |                       |                                 |
|--|-----------------------|---------------------------------|
| HOME OWNER<br><b>Marvin William and Gabrielle</b>  |                       | ORDER NUMBER<br><b>1</b>        |
| DISTRIBUTOR  |                       |                                 |
| SERIES<br><b>The Birdstone</b>   |                       |                                 |
| DRAWING NUMBER<br><b>102254-45</b>   |                       | MODEL<br><b>MAIN FLOOR PLAN</b> |
| ORIGINAL SHEET SIZE<br><b>24 x 36</b>  | DRWN BY:<br><b>JB</b> |                                 |
| SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL CONCERNING THIS SUBJECT DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING. |                       |                                 |
| THIS DRAWING IS CONSIDERED PROPRIETARY   |                       |                                 |
| <br><b>Blue Ridge</b><br><b>CUSTOM HOMES</b><br>(864) 877.1685  |                       |                                 |
| DATE<br><b>5.2019</b>  |                       |                                 |
| FINAL CONSTRUCTION BLUE PRINTS SUPPLIED BY   | OTHERS                |                                 |
| Pre-Lim Submitted for Quots Only<br><b>NOT FOR CONSTRUCTION</b>  |                       |                                 |
| CUSTOMER(S) APPROVED   |                       |                                 |
| BY   | BRCH                  |                                 |
|  |                       | X                               |
|  |                       | X                               |



LIVING AREA  
 2043 sq ft  
 1178 sq ft (heated)

|                      |                              |                     |  |                    |   |   |      |
|----------------------|------------------------------|---------------------|--|--------------------|---|---|------|
| ORDER NUMBER         | HOME OWNER                   | ORIGINAL SHEET SIZE | SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING. | <br>(864) 877.1685 | DATE  | REVISIONS   | BY   |
| 2                    | Marvin William and Gabrielle | 24 x 36             | THIS DRAWING IS CONSIDERED PROPRIETARY   |                    | 5.2019  | FINAL CONSTRUCTION BLUE PRINTS SUPPLIED BY OTHERS | BRCH |
| DISTRIBUTOR          | DRAWN BY:                    | PLOT SPECS          | THIS DRAWING IS CONSIDERED PROPRIETARY   |                    | Pre-Lim Submittal for Quote Only NOT FOR CONSTRUCTION |   |      |
| The Birdstone        | JB                           | SLV SC              |  |                    | CUSTOMER(S) APPROVED                                  |   |      |
| MODEL                | DRAWING NUMBER               |                     |  |                    |   |   |      |
| LOWER LEVEL ADDITION | 102254-45                    |                     |  |                    |   |   |      |



ORDER NUMBER **3**

HOME OWNER **Marvin William and Gabrielle**  
 DISTRIBUTOR  
 SERIES **The Birdstone**  
 MODEL **LOFT**

ORIGINAL SHEET SIZE **24 x 36**  
 DRAWN BY: **JB**  
 PLOT SPECS **SLV SC**  
 DRAWING NUMBER **102254-45**

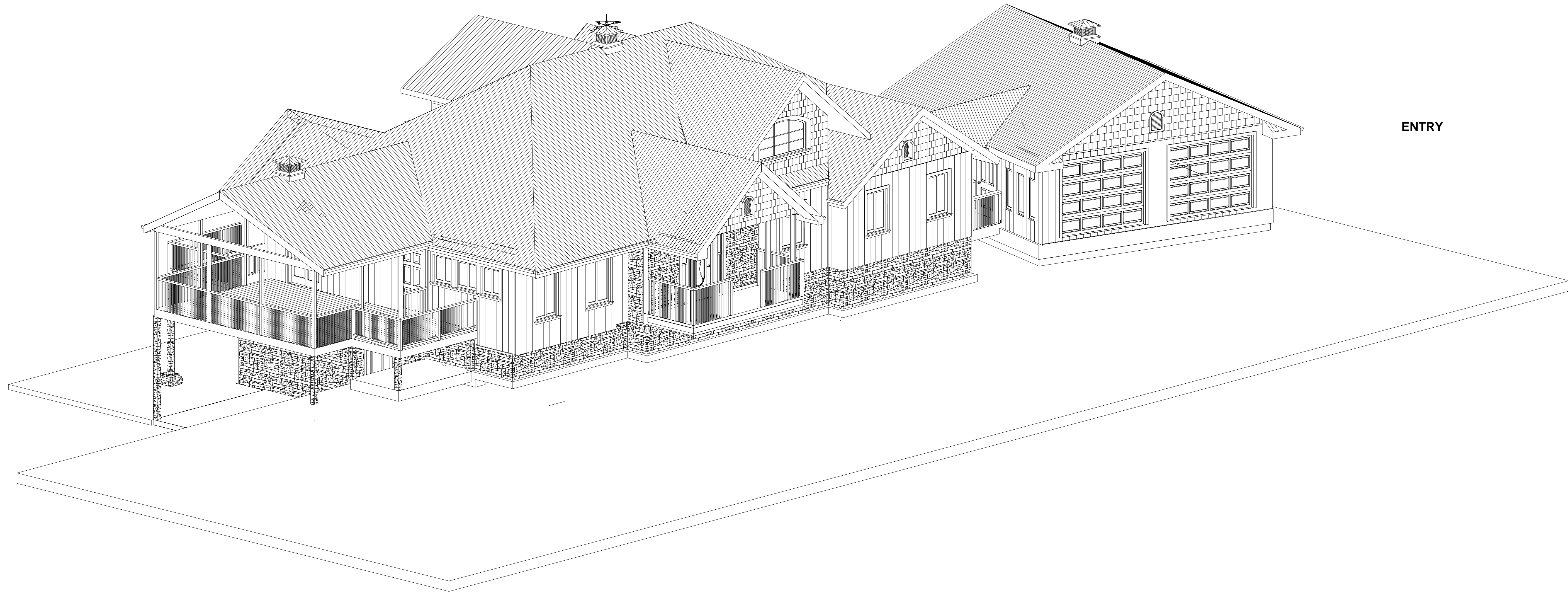
SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL USED IN THIS DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING.  
 THIS DRAWING IS CONSIDERED PROPRIETARY

**Blue Ridge**  
**CUSTOM HOMES**  
 (864) 877.1685  
  

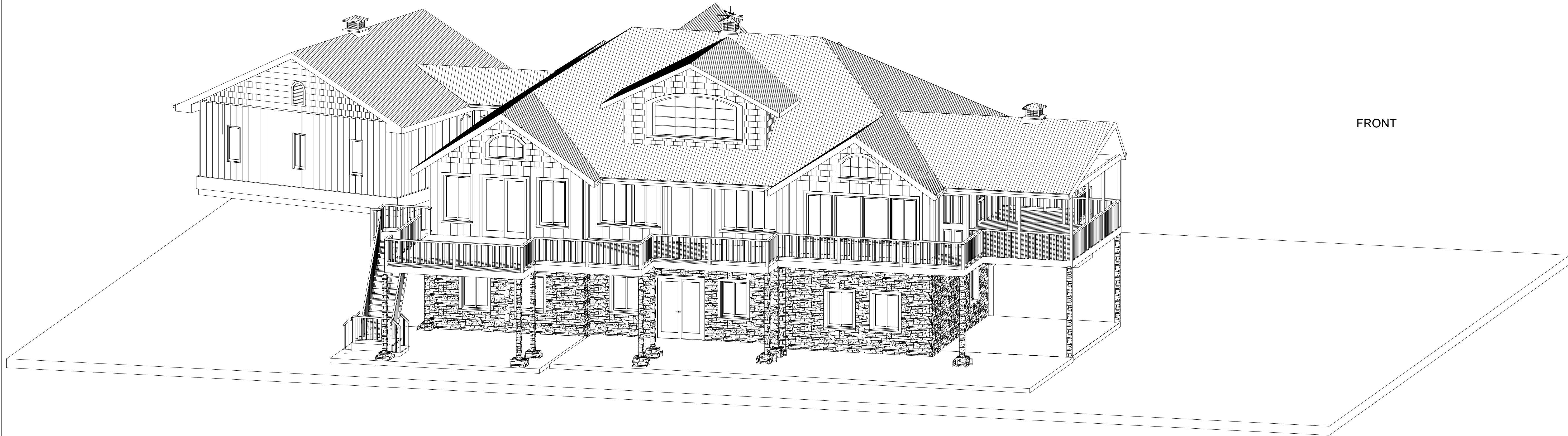

DATE **5.2019**

| REVISIONS | FINAL CONSTRUCTION BLUE PRINTS SUPPLIED BY               |
|-----------|--|
| OTHERS    | Pre-Lim Submittal for Quote Only<br>NOT FOR CONSTRUCTION |
|           | CUSTOMER(S) APPROVED                                     |
|           | X  |
|           | X  |

BY **BRCH**



ENTRY



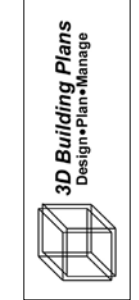
FRONT

ORDER NUMBER **4**

HOME OWNER **Marvin William and Gabrielle**  
 DISTRIBUTOR  
 SERIES **The Birdstone**  
 MODEL **ISOMETRIC OVERVIEW**

ORIGINAL SHEET SIZE **24 x 36**  
 DRAWN BY: **JB**  
 PLOT SPECS **SLV SC**  
 DRAWING NUMBER **102254-45**

SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL USED IN THIS DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING.  
 THIS DRAWING IS CONSIDERED PROPRIETARY



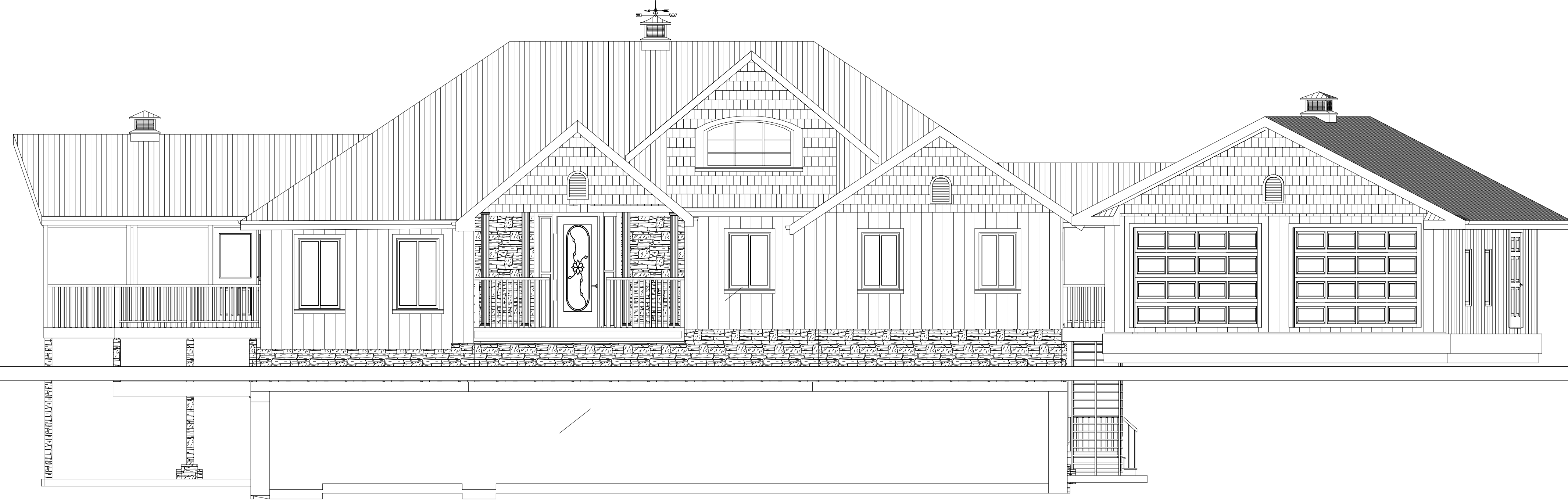
(864) 877.1685

DATE **5.2019**

|  |   |
|--|---|
| REVISIONS                                  |   |
| FINAL CONSTRUCTION BLUE PRINTS SUPPLIED BY |   |
| OTHERS                                     |   |
| Pre-Lim Submittal for Quote Only           |   |
| NOT FOR CONSTRUCTION                       |   |
| CUSTOMER(S) APPROVED                       | X |
|  | X |

BY **BRCH**

ENTRY



FRONT



ORDER NUMBER

5

HOME OWNER  
Marvin William and Gabrielle

DISTRIBUTOR

SERIES  
The Birdstone

MODEL  
ENTRY/ FRONT ELEVATIONS

ORIGINAL SHEET SIZE  
24 x 36

DRWVN BY:  
JB

PLOT SPECS  
SLV SC

DRAWING NUMBER  
102254-45

SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING.

THIS DRAWING IS CONSIDERED PROPRIETORY



(864) 877.1685

DATE

5.2019

REVISIONS  
FINAL CONSTRUCTION BLUE PRINTS SUPPLIED BY OTHERS

Pre-Lim Submittal for Quote Only  
NOT FOR CONSTRUCTION

CUSTOMER(S) APPROVED

BY

BRCH

X

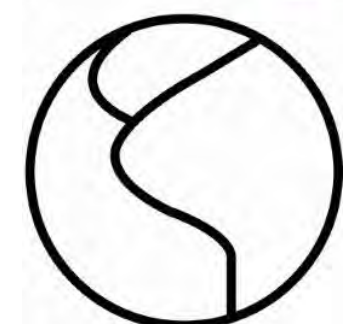
X



RIGHTSIDE



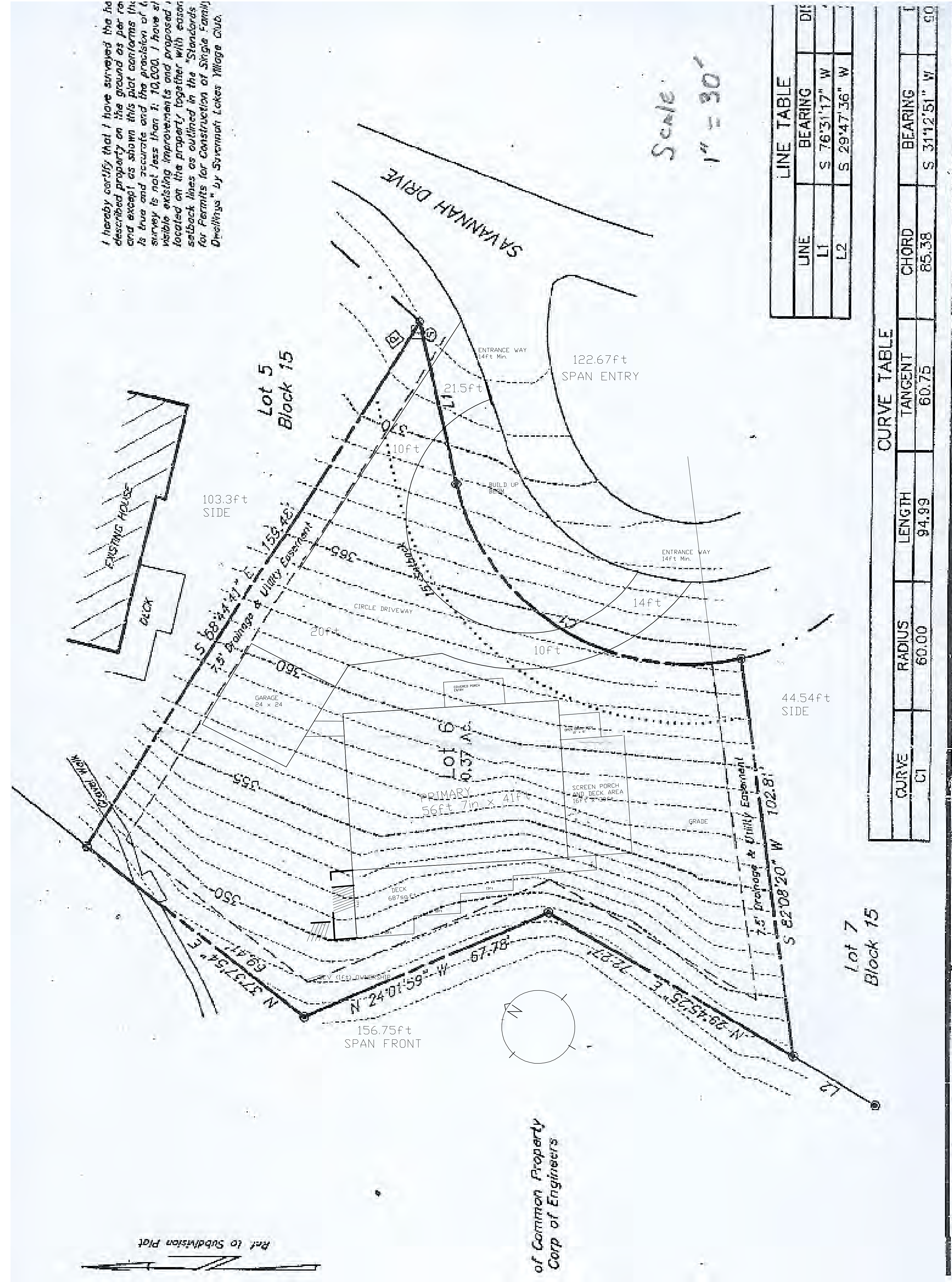
LEFTSIDE

|   |                       |   |  |                           |
|---|-----------------------|---|--|---------------------------|
| <p>SEE NATIONAL EVALUATION SERVICE REPORT FOR ALLOWABLE VALUES AND/OR CONDITIONS OF USE CONCERNING MATERIAL DOCUMENT. IT IS SUBJECT TO RE-EXAMINATION REVISIONS AND POSSIBLE CLOSING.</p> <p>THIS DRAWING IS CONSIDERED PROPRIETORY</p> |                       | <p>ORIGINAL SHEET SIZE<br/>24 x 36</p> <p>DRWAN BY:<br/>JB</p> <p>PLOT SPECS<br/>SLV SC</p> <p>DRAWING NUMBER<br/>102254-45</p>   | <p>HOME OWNER<br/>Marvin William and Gabrielle</p> <p>DISTRIBUTOR</p> <p>SERIES<br/>The Birdstone</p> <p>MODEL<br/>SIDE ELEVATIONS</p> | <p>ORDER NUMBER<br/>6</p> |
| <p>DATE<br/>5.2019</p>  |                       | <p>Blue Ridge<br/>CUSTOM HOMES</p> <p>(864) 877.1685</p>   |  |                           |
| <p>REVISIONS</p> <p>FINAL CONSTRUCTION BLUE PRINTS SUPPLID BY</p> <p>OTHERS</p> <p>Pre-Lim Submittal for Quote Only<br/>NOT FOR CONSTRUCTION</p> <p>CUSTOMER(S) APPROVED</p>  | <p>BY</p> <p>BRCH</p> | <p>X</p> <p>X</p>   | <p>DATE<br/>5.2019</p>   |                           |



NOTE(s):  
 Primary Building  
 Area:  
 57ft x 42ft  
 L: 156.75ft x  
 122.67FT  
 W:44.54ft x 103.3ft

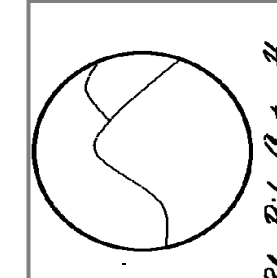
I hereby certify that I have surveyed the lot described property on the ground as per the and except as shown this plat conforms to the is true and accurate and the precision of the survey is not less than 1:10,000. I have set visible existing improvements and proposed set back lines as outlined in the "Standards for Permits for Construction of Single Family Dwellings" by Savannah Lakes Village Club.



| LINE | BEARING       | DIST |
|------|---------------|------|
| L1   | S 76°31'17" W |      |
| L2   | S 29°47'36" W |      |

| CURVE | RADIUS | LENGTH | TANGENT | CHORD |
|-------|--------|--------|---------|-------|
| C1    | 60.00  | 94.89  | 60.75   | 85.38 |

NEWBY - PROCTOR & ASSOCIATES, INC.  
 TOPOGRAPHY OF LOT 6 BLOCK 15  
 SAVANNAH LAKES VILLAGE CLUB



SAVANNAH LAKES VILLAGE SC  
 MARVIN  
 SOUTHWIND BLOCK # 15 LOT 6



Design Engineer  
 JB  
 SUBMITTAL  
 Date  
 5.2019  
 Scale  
 2.75  
 Drawing No.  
 102254-45  
 Summary  
 FINAL LAYOUT



I hereby certify that I have surveyed the land described property on the ground as per the and except as shown this plat conforms to the true and accurate and the precision of a survey is not less than 1/10,000. I have a visible existing improvements and proposed improvements located on the property together with exact setback lines as outlined in the "Standards for Permits for Construction of Single Family Dwellings" by Savannah Lakes Village Club.

Scale  
1" = 30'

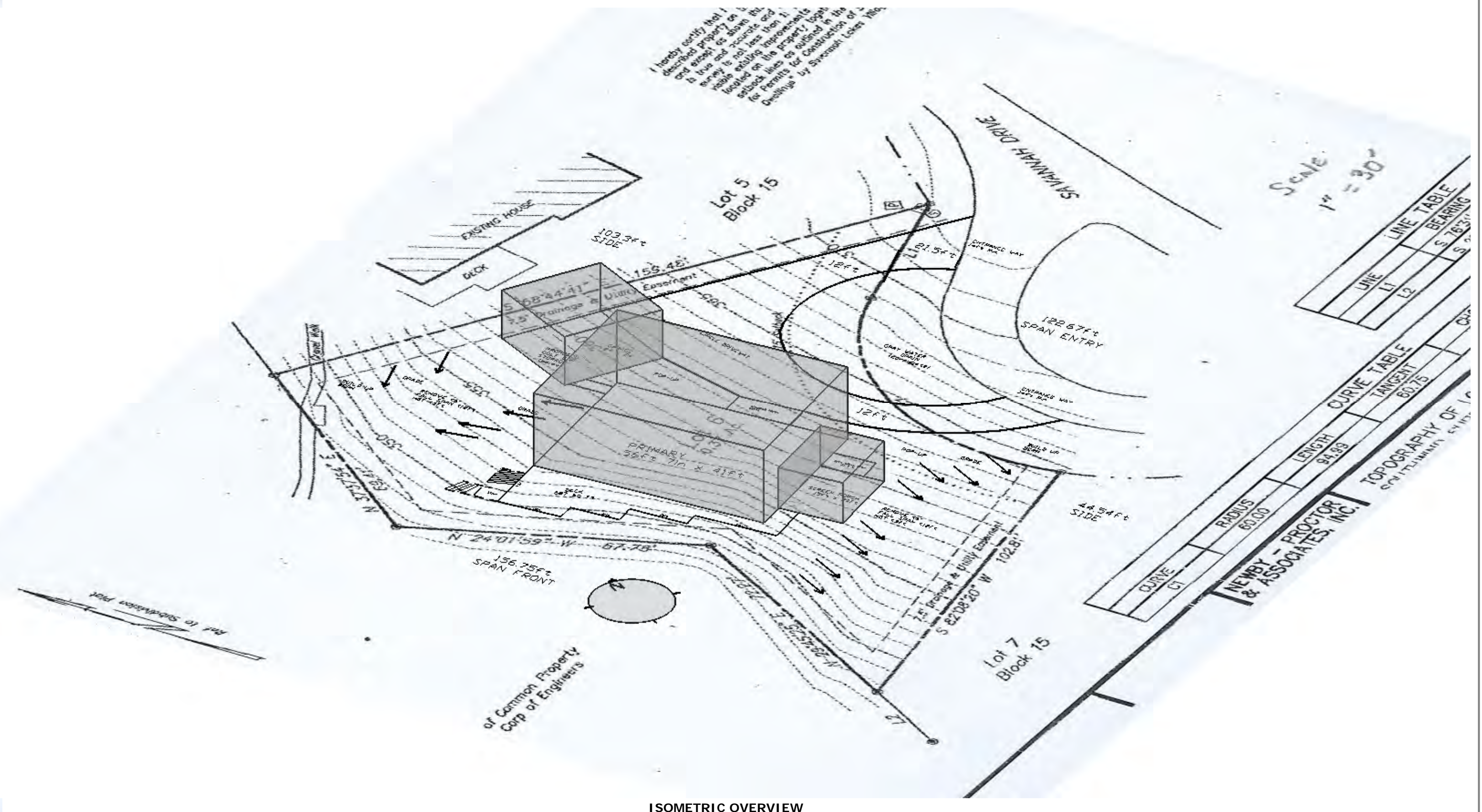
| LINE TABLE |               |    |
|------------|---------------|----|
| LINE       | BEARING       | DI |
| L1         | S 76°31'17" W |    |
| L2         | S 29°47'36" W |    |

| CURVE TABLE |        |        |         |       |
|-------------|--------|--------|---------|-------|
| CURVE       | RADIUS | LENGTH | TANGENT | CHORD |
| C1          | 60.00  | 94.89  | 60.75   | 85.38 |

NEWBY - PROCTOR & ASSOCIATES, INC. TOPOGRAPHY OF LOT 6 BLOCK 15



NOTE(s):  
 Primary Building Area:  
 57ft x 42ft  
 L: 156.75ft x 122.67FT  
 W: 44.54ft x 103.3ft



NATURAL AREA

NATURAL AREA

GARAGE 24'0 x 24'0  
(slab above grade)

STORAGE  
24'5 x 9'8

55'-10"5

PORCH ENTRY (above grade)

25'-11"

MAIN FLOOR  
(above grade)

UTILITY  
13'3 x 13'7

MAIN FLOOR  
(above grade)

15'-3"5

DECK (above)

10'0 x 12'

37'-7"4

7'-5"4

BATH 4  
6'11 x 6'6

CLOSET

UP

4'-0"

BATH 5  
9'9 x 8'2

CLOSET

15 x 20 SCREEN PORCH  
(above)

37'-4"2

STUDIO  
16'2 x 15'6

LIVING  
23'9 x 19'6

BEDROOM  
14'11 x 10'8

NATURAL AREA

NATURAL AREA

DECK (above)

16'-11"

23'-11"3

15'-5"3

LIVING AREA  
2043 sq ft  
1178 sq ft  
(heated)

56'-3"6

LIVING AREA  
2853 sq ft

PROPOSED LANDSCAPE SITE PLAN

